

**MELLON-MAYS UNDERGRADUATE FELLOWSHIP PROGRAM APPLICATION**

**March 15**

IMPORTANT: ALL STUDENTS MUST FIRST BE NOMINATED BY A FACULTY MEMBER OF HUNTER COLLEGE PRIOR TO SUBMITTING AN APPLICATION. APPLICATIONS RECEIVED WITHOUT PRIOR NOMINATION WILL NOT BE ACCEPTED.

**Applicants are required to submit the following:**

- 1) Completed application**
- 2) Five page maximum writing sample submitted in a recent course**
- 3) Two (2) letters of recommendation**

PLEASE DOWNLOAD OR RECREATE THE APPLICATION ONTO YOUR PC AND SUBMIT YOUR COMPLETED APPLICATION AND WRITING SAMPLE TO:

[Lisette.Nazario@hunter.cuny.edu](mailto:Lisette.Nazario@hunter.cuny.edu)

LETTERS OF RECOMMENDATION SHOULD BE ON OFFICIAL LETTERHEAD AND ADDRESSED TO THE MMUF PROGRAM SELECTION COMMITTEE. PLEASE HAVE YOUR RECOMMENDER SCAN AND EMAIL THEIR LETTER TO:

[Lisette.Nazario@hunter.cuny.edu](mailto:Lisette.Nazario@hunter.cuny.edu)

**SECTION I**  
**GENERAL INFORMATION**

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
NAME: \_\_\_\_\_ MR.  MS.  MRS.   
LAST NAME: \_\_\_\_\_  
FIRST NAME: \_\_\_\_\_  
M.I.: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
TELEPHONE: HOME (\_\_\_\_) \_\_\_\_\_  
WORK (\_\_\_\_) \_\_\_\_\_  
STUDENT IDENTIFICATION NUMBER: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
MARITAL STATUS: SINGLE  MARRIED  DIVORCED  SEPARATED WIDOWED   
AGE: \_\_\_\_\_

**SECTION II**  
**EDUCATIONAL INFORMATION**

MAJOR: \_\_\_\_\_  
G.P.A IN MAJOR: \_\_\_\_\_  
G.P.A.: \_\_\_\_\_  
CREDITS REGISTERED FOR: \_\_\_\_\_ SUMMER  
2014 \_\_\_\_\_  
FALL 2014 \_\_\_\_\_  
SPRING 2015 \_\_\_\_\_

PLEASE LIST ANY EDUCATIONAL HONORS, PROJECTS, OR OUTSTANDING  
ACHIEVEMENTS:

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PROJECTED DATE OF GRADUATION: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**SECTION III**  
**EMPLOYMENT INFORMATION**

- A. WERE YOU EMPLOYED DURING THE SUMMER 2014  YES  NO  
IF YES, INDICATE (1) DURATION \_\_\_\_\_  
(2) TYPE OF WORK \_\_\_\_\_  
(3) WEEKLY TAKE HOME PAY \_\_\_\_\_
- B. ARE YOU EMPLOYED OR INTEND TO BE EMPLOYED DURING THE CALENDER  
YEARS 2014 AND/OR 2015 YES  NO   
IF YES, INDICATE (1) DURATION \_\_\_\_\_  
(2) HOURS WEEKLY \_\_\_\_\_  
(3) WEEKLY TAKE HOME PAY \_\_\_\_\_

STATEMENT: PLEASE SUPPLY ANY ADDITIONALLY RELEVANT  
INFORMATION ILLUSTRATING YOUR FINANCIAL NEED:

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**SECTION IV**  
**EXTRA-CURRICULAR ACTIVITIES**

1. PLEASE LIST AND BRIEFLY DESCRIBE YOUR CURRENT INTERESTS.

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2. WHAT SCHOOL OR COMMUNITY ACTIVITY HAS BENEFITTED YOU THE  
MOST? PLEASE EXPLAIN.

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3. HAVE YOU HELD ANY POSITION IN A CLUB OR ORGANIZATION EITHER  
INSIDE OR OUTSIDE OF HUNTER? PLEASE LIST.

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**SECTION IV-A**

4. HAVE YOU TRAVELLED IN THE UNITED STATES OR ABROAD? PLEASE LIST WHERE.

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5. WHAT BOOKS HAVE YOU READ DURING THE PAST YEAR? (INCLUDE TITLE AND AUTHOR) WHY DID THESE BOOKS IMPRESS YOU?

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6. WHAT MOVIES, PLAYS, CONCERTS OR EXHIBITIONS HAVE IMPRESSED YOU THE MOST DURING THE PAST YEAR AND WHY?

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**SECTION IV-B**

7. WHAT ARE YOUR POSSIBLE CAREER INTERESTS AFTER COLLEGE?

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**SECTION V**  
**PERSONAL STATEMENT I**

BELOW PLEASE PROVIDE A CLEAR AND CONCISE (APPROXIMATELY 350 WORDS) PERSONAL STATEMENT ABOUT YOUR LIFE.IT SHOULD INCLUDE A DISCUSSION OF WHAT YOU TAKE TO BE IMPORTANT AND SIGNIFICANT ABOUT YOU, I.E., EVENTS, CERTAIN INDIVIDUALS, SPECIAL CIRCUMASTANCES AND FAMILY RESPONSIBILITIES THAT HAVE DEFINED WHO YOU ARE IN YOUR OWN EYES.

**SECTION VI**  
**PERSONAL STATEMENT II**

BELOW PLEASE PROVIDE A CLEAR AND CONCISE (APPROXIMATELY 350 WORDS) PERSONAL STATEMENT ABOUT YOUR ACADEMIC INTERESTS AND GOALS.IT SHOULD INCLUDE A DISCUSSION OF WHAT INTRIGUES (EXCITES OR BOTHERS) YOU ABOUT ACADEMIC LIFE.WHAT IS IT ABOUT YOUR FIELD OF STUDY THAT OFFERS YOU SATISFACTION EDUCATIONALLY?